

03-09-01

A

EXPRESS MAIL CERTIFICATE

Date 3/8/01 Label No. 82706722907US

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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D Beck
Name (Print)

[Signature]
Signature

jc979 U.S. PTO
09/802128
03/08/01



07278

PATENT TRADEMARK OFFICE

DARBY & DARBY P.C.

805 Third Avenue
New York, New York 10022
212-527-7700

Docket No: 2504/01151

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Enclosed please find an application for United States patent as identified below:

Inventor/s (name ALL inventors): Dale WRIGHT

Title: IMPROVING RESOURCE UTILIZATION EFFICIENCY DURING HAND-OFF IN MOBILE COMMUNICATION SYSTEMS

including the items indicated:

1. Specification and 10 claims: 3 indep.; 7 dep.; multiple dep.; including 9 page(s) of written description; 4 page(s) of claims; 1 page(s) of abstract.
2. ☒ Drawings, 2 sheets (Figs. 1-2)
3. ☐ Executed Declaration/Power of Attorney
☒ Unexecuted Declaration/Power of Attorney
4. ☐ Application Data Sheet under 37 C.F.R. §1.76.
5. ☐ Assignment for recording to:

JC984 U.S. PTO
03/08/01

09/802128
03/08/01

☐ Assignment was recorded at Reel No. , Frame No. , on .

☐ Pursuant to 37 C.F.R. §1.215(b), please print the following assignment information on the face of the published application:

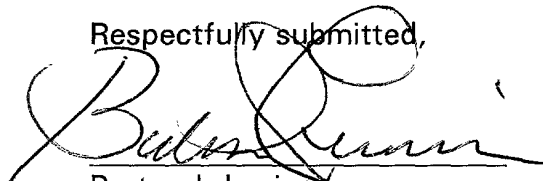
Assignee:

- 6. ☒ The applicant claims small entity status.
- 7. ☒ Request and Certification under 35 U.S.C. §122(b)(2)(B)(i) for Nonpublication.
- 8. ☐ Payment in amount of \$00, (\$ filing; \$0 recording)
in the form of
☐ check
☐ deposit account no. 04-0100
☐ credit card (see attached form)
(See attached **Fee Computation Sheet**)
- 9. ☐ Preliminary Amendment
- 10. ☐ Information Disclosure Statement
- 11. ☐ Nucleotide or Amino Acid Sequence Listing.

☐ Hard Copy ☐ CRF

Date: March 8, 2001

Respectfully submitted,



Burton I. Levine
Reg. No. 22,074
Attorney for Applicant(s)

Date 3/8/01 Label No. 6706722907US
 I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

D. B. Peck
 Name (Print)

[Signature]
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Docket No.: 2504/01151

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Dale WRIGHT

Serial No.: Not yet assigned

Art Unit:

Filed: Concurrently Herewith

Examiner:

For: IMPROVING RESOURCE UTILIZATION EFFICIENCY DURING HAND-OFF IN MOBILE COMMUNICATION SYSTEMS

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

Assistant Commissioner of Patents
 Washington, DC 20231

Sir:

I hereby certify that, on information and belief, the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,

[Signature]

Dated: March 8, 2001

Burton I. Levine
 Reg. No. 22,074
 Attorney for Applicant(s)

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